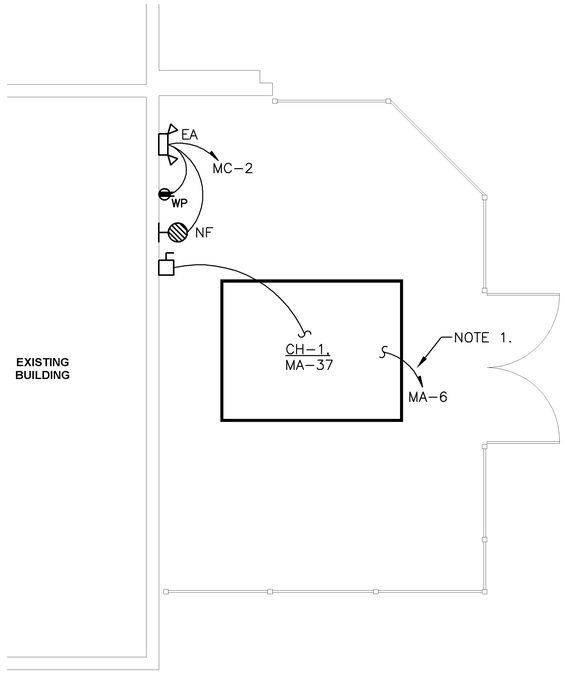
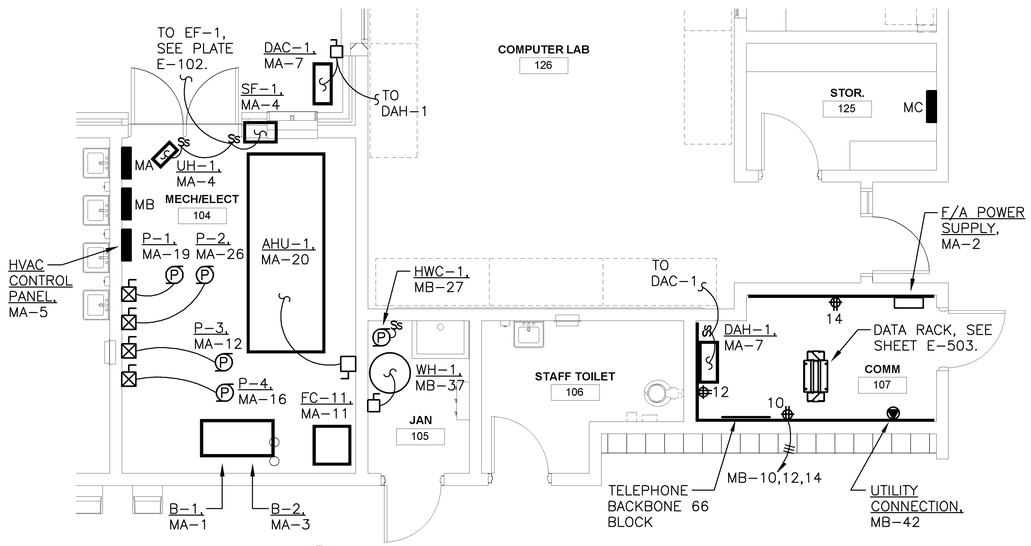


REFER TO NOTE 3 FOR ELECTRICAL REQUIREMENTS FOR ALL MECHANICAL EQUIPMENT.

1 ENLARGED CHILLER YARD

E102 E401 E601

SCALE: 1/4" = 1'–0"



REFER TO NOTE 3 FOR ELECTRICAL REQUIREMENTS FOR ALL MECHANICAL EQUIPMENT.

2 ENLARGED PLAN – POWER

E102 E401 E601

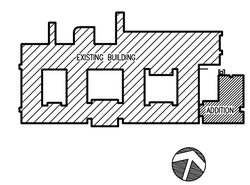
SCALE: 1/4" = 1'–0"

KEYED NOTES

1. PROVIDE HEAT TRACE TAPE FOR CHILLER. COORDINATE INSTALLATION WITH MECHANICAL EQUIPMENT INSTALLER.
2. PROVIDE CIRCUIT MA–7 FOR HVAC CONTROL PANEL, COORDINATE WITH MECHANICAL INSTALLER FOR EXACT LOCATION.
3. REFER TO THE ELECTRICAL PANELBOARD SCHEDULES AND MECHANICAL EQUIPMENT RATINGS & CONNECTIONS SCHEDULE ON SHEET E–604 FOR VOLTAGE BRANCH CIRCUITS, BREAKERS AND OTHER RELATED ELECTRICAL EQUIPMENT TO BE PROVIDED AND/OR INSTALLED BY THE ELECTRICAL CONTRACTOR.

LEGEND

KEY PLAN



GRAPHIC SCALE

0 2' 4' 8'

1/4" = 1'–0"

US ARMY CORPS OF ENGINEERS SAVANNAH

SYMBOL	DESCRIPTION	DATE	BY

DESIGNED BY: IDM
DWN BY: IDM
CKD BY: VRL
SUBMITTED BY:
FILE NAME: BRHE-401
SIZE: 24x22
PLOT SCALE: 1/4"=1'-0"
DATE: 25 JAN 2010
SOLICITATION NO: W912HN-09-R-0018
CONTRACT NO:
CATEGORY CODE: 730-46-01
PLOT DATE:

U. S. ARMY ENGINEER DISTRICT
CORPS OF ENGINEERS
SAVANNAH DISTRICT

LS3P ASSOCIATES LTD.
205 ½ KING STREET
CHARLESTON, SC 29401

ALBRITTON JUNIOR HIGH SCHOOL ADDITION
FT BRAGG NORTH CAROLINA

ELECTRICAL ENLARGED PLANS

PLATE REFERENCE NUMBER
E-401
SHEET 90